IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Bonnie GURRY et al

Docket No.:

HAT.P1300A

Serial No:

not assigned yet

Examiner:

not assigned yet

Filed:

February 23, 2004

Group Art Unit:

not assigned yet

Title:

A MICROSENSOR TO MEASURE OR REGULATE THE AMOUNT OF

CHLORINE AND BROMINE IN WATER

MAIL STOP PATENT APPLICATION COMMISSIONER FOR PATENTS P. O. BOX 1450 ALEXANDRIA, VA 22313-1450

WRITTEN ASSERTION OF SMALL ENTITY STATUS OF APPLICANT 37 C.F.R. §1.27(c)(1) and §1.27(a)(3)

Dear Sir:

The assignee, Hathaway Brown School, is a non-profit organization of the type defined by §501(c)(3) of the Internal Revenue Code and is exempt from taxation under §501(a) of the Internal Revenue Code. 37 C.F.R. §1.27(a)(3)(ii)(B).

The assignee, Hathaway Brown School, has not assigned, granted, conveyed, or licensed, and is under no obligation under contract or law to assign, grant, convey, or license any rights in the invention to any person, concern, or organization which would not qualify as a person, small business, concern, or a non-profit organization under 37 C.F.R. §1.27(a). 37 C.F.R. §1.27(a)(3)(i).

The assignee hereby asserts entitlement of small entity status for the purpose of paying small entity fees for the present patent application. The small entity filing fee is submitted with this application.

Certificate of Express Mailing

I hereby certify that this correspondence is being deposited on the date shown below with the United States Postal Service as Express Mail -Label No. EL722635954US - "Express Mail Post Office to Addressee" in an envelope with sufficient postage addressed to: MAIL STOP PATENT APPLICATION, Commissioner for Patents, Alexandria, VA 22313-1450.

RANGIS (type or print name of person signing paper) (signature of person mailing paper)

(date)

Should the Examiner have any questions regarding this paper, the undersigned attorney would welcome a telephone call.

Respectfully submitted,

Joseph G. Curatolo. (Reg. No. 28,837)

Renner, Kenner, Greive, Bobak, Taylor & Weber

24500 Center Ridge Road, Suite 280

Westlake, Ohio 44145

Telephone: (440) 808-0011 Facsimile: (440) 808-0657

Attorney for Assignee 2-23-2004

Date

DECLARATION AND POWER OF ATTORNEY

As below named inventors, we hereby declare that:

Our residence, post office address and citizenship are as stated below next to our names.

We believe we are the original, first and joint inventors of the subject matter which is claimed and for which a patent is sought on the invention entitled:

A MICROSENSOR TO MEASURE OR REGULATE THE AMOUNT OF CHLORINE AND BROMINE IN WATER

including any an the specification	nendments referred to below of which	v,			
_X	is attached hereto.				
	was filed on as A	pplication Serial No	and		
	was amended on	·			
	te that we have reviewed cluding the claims, as amend			above i	dentified
_	ge the duty to disclose in cordance with Title 37, Cod			aminatio	n of this
application(s) fo	n foreign priority benefits r patent or inventor's certific patent or inventor's certific claimed:	cate listed below and have	also identified l	below an he appli	y foreign cation on
None				Phonty	Claimed
Number	Country	Date Filed	-	Yes	No
Number	Country	Date Filed	-	Yes	No
Number	Country	Date Filed	_	Yes	No

Patent Joint Inventors

We hereby claim the benefit under Title 35, United States Code, § 119(e) of any United States provisional application(s) listed below:

60/187,528

3-7-00

Provisional Application Number

Filing Date

We hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, we acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

None			
Application Ser. No.	Filing Date	Status	

We hereby declare that all statements made herein of our own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

POWER OF ATTORNEY: As named inventors, we hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

Joseph G. Curatolo (Reg. No. 28,837); Rodney L. Skoglund (Reg. No. 36,010); Reese Taylor (Reg. No. 22,325); Phillip L. Kenner (Reg. No. 22,353); Edward G. Greive (Reg. No. 24,726); Donald J. Bobak (Reg. No. 27,182); Ray L. Weber (Reg. No. 26,519); Andrew B. Morton (Reg. No. 37,400); Arthur M. Reginelli; (Reg. No. 40,139); Shannon V. McCue (Reg. No. 42,859); Michael F. Morgan (Reg. No. 42,906); Salvatore A. Sidoti (Reg. No. 43,921); and John J. Cunniff (Reg. No. 42,451.

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the specification	on of which) below,		
_ <u>X</u>	is attached hereto.			
	was filed on	as Application Serial No	and	
	was amended on	·		
		eviewed and understand the conto		identified
	-	lose information which is materia 37, Code of Federal Regulations, §1.		n of this
application(s)	for patent or inventor's r patent or inventor's	enefits under Title 35, United State certificate listed below and have als certificate having a filing date before	so identified below ar fore that of the appli	ıy foreign
None			THOIL	·
Number	Country	Date Filed	Yes	No
Number	Country	Date Filed	Yes	No
Number	Country	Date Filed	Yes	No

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